



My iChing Compass reading report

Date: 2017-06-23

My Quest

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My numbers

[User's step2. Number input as below format]

Number 1 Number 1 Number 1

4 6 6

My Readings

[the summary reading generated by the system, same layout as in the stepplan, insert corresponding hexagram image and name]

Hexagram 1	Hexagram 2	Hexagram 3	Hexagram 4	Hexagram 5

Hexagram 1. Your subjective experience of the situation.



Key words

Long lasting, Gentle and in motion, Strong and weak work in correspondence

The image

Thunders and wind come together (both with extreme mobility) Gentle within, movement without, forming an enduring union.

The meaning

Duration is a state whose movement is not worn down by hinderance. It's not a state of rest, for mere standstill can be regression. The course of duration is cyclic, a new beginning is joined with every end. Movement and rest beget each other. This is rythm of all happening. I i-ching.web-peppers.com suggest man to keep abreast of time and change with it. The independence of a superior man is not based on rigidity and immobility of his character. Duration brings about firmness and unity (NOT regidity) of a character. Whatever endures can be created only gradually by long continued work and careful reflection. "If we wish to compress something, we must first let it fully expand". Here I i-ching.web-peppers.com also warns not to seek duration hastily. Restlessness as an enduring condition brings danger. Persistence in search is not enough. What is not sought in right way is not found. He who gives duration to his own character through persistence to nurture the right way brings good fortune. He who does not give duration to his character will meet with disgrace and humiliation.

The questions

1. What is a man's (yours) enduring meaning in your way of living?
2. What step do you need to take to improve the duration of your character?

My reflection

sdfgdsfg

Hexagram 2. Some title



Key words

Resoluteness, Get rid off the evil

The image

Swollen river break through its dike in season of flood. Cloudburst, the inferior about to disappear as a result of resolute action. Lake rise up to heaven (lake above heaven).

The meaning

This hexagram's arrival indicates that a long-awaited change is at hand. A difficulty that has oppressed you for a long period is now about to dissolve. Whether you can break through will depend on how properly you respond to it. What is needed now is "resoluteness" - a firm commitment to continuing the battle for good and to the self-examination that makes all good things possible. It calls for the resistance to the influence of the inferiors, both in yourself and others. Strengthen those around you by setting an example of self-improvement and self-correction. The "resoluteness" is achieved through the union of strength and friendliness, the determination that evil must be discredited without compromise, yet not to undertake blow for blow in fighting to avoid being entangled in hatred. The best way to fight the evil is to make energetic progress in the "good".

The questions

1. What can be your correct response with resoluteness in your situation?
2. What is your choice of means to fight the evil in yourself or others?

My reflection

sdfgdfsg

Hexagram 3. Some Title



Key words

Long lasting, Gentle and in motion, Strong and weak work in correspondence

The image

Thunders and wind come together (both with extreme mobility) Gentle within, movement without, forming an enduring union.

The meaning

Duration is a state whose movement is not worn down by hinderance. It's not a state of rest, for mere standstill can be regression. The course of duration is cyclic, a new beginning is joined with every end. Movement and rest beget each other. This is rythm of all happening. I i-ching.web-peppers.com suggest man to keep abreast of time and change with it. The independence of a superior man is not based on rigidity and immobility of his character. Duration brings about firmness and unity (NOT regidity) of a character. Whatever endures can be created only gradually by long continued work and careful reflection. "If we wish to compress something, we must first let it fully expand". Here I i-ching.web-peppers.com also warns not to seek duration hastily. Restlessness as an enduring condition brings danger. Persistence in search is not enough. What is not sought in right way is not found. He who gives duration to his own character through persistence to nurture the right way brings good fortune. He who does not give duration to his character will meet with disgrace and humiliation.

The questions

1. What is a man's (yours) enduring meaning in your way of living?
2. What step do you need to take to improve the duration of your character?

My reflection

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Hexagram 4. Some title



Key words

Selflessness, Generosity

The image

Wind and thunder increase and strengthen each other. Movement inside, penetration outside bring about increase.

The meaning

Decrease brings about increase. To rule truly is to serve. Selflessness produces good fortune for undertaking great enterprise. A man brings about real increase by producing in himself the condition for it (receptivity, love for the good). When unfortunate events hit you, walk in the middle, be in harmony with the truth, and disinterested in the selfish benefit will increase your inner authority and influence. True kindness does not count upon merit and gratitude, but is an act from inner necessity to help others. Because of this, it is inevitably recognized. I Ching also warns that time of increase won't endure as the nature's law. Hence the moment of increase must be utilized when it lasts (make the hay while the sun shines).

The questions

1. How to relate to the difficult situation correctly so that it enriches (increases) you?
2. How do you increase others through strengthening your own character?

My reflection

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This hexagram presents you a look from very different perspective. It complements the Hexagram 1 that represents your own subjective view of the situation. It will help you arrive at a broadened view and a holistic and healthy take on the relationship you are in with others and with yourself.

Contemplate on the image and the meaning of the hexagram, note down your resonance and your answer to the resonating reflection questions in the empty field.



Key words

Stimulation, Stimulating response for unite, Wooing

The image

A mountain with a lake on its summit, the lake moistures the mountain, and the mountain supports the lake. Mutual influence and response. Youngest son (lower trigram) meets the youngest daughter (upper trigram), mutual attraction produces courtship

The meaning

This hexagram indicates the coming of an influence. Attraction between affinity is a general law of nature. Heaven and earth attract each other and thus all creature come into being. When encountering the influence, how to recognize, and decide how to respond, when to respond? How to exercise one's own influence without imposing on others? With others, keep an open heart, condemning no one, enjoying affinities while retaining your equanimity. Seek resolutely to serve as a conduit for truth and innocence and goodness. Persevere in correctness no matter whether the influence is challenging or pleasing. I Ching teaches us the great wisdom in the process of influence: It uses the metaphor with the human body, that the influence evolves from the big toe (intentional but not apparent), the calves of legs (need to wait till impelled to action by a real influence innerly), in the thighs (every mood of heart stimulates us to move. I Ching warns us not to act blindly, nor to ignore the possibility of inhibition, to achieve basis of human freedom), the back of neck (which indicates

remain firm and not to lead to confusion), the jaws, cheeks and tongue (which warns that influence produced by mere tongue wagging must necessarily remain insignificant).

The questions

1. What makes the difference between seduction and courtship?
2. When would influencing the others become a willed manipulation?
3. What part of your nature attracts the influence you are experiencing?
4. What is the power of a man's own character to produce the right attraction/ influence?

My reflection

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My Summary

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<The end>>