My iChing Compass reading report

Date: 2019-06-14

My quest

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My numbers

Number 1	Number 2	Number 3
2	3	4

My readings

Hexagram 1	Hexagram 2	Hexagram 3	Hexagram 4	Hexagram 5
Revolution	Coming To Meet	After Completion	Youthful Folly	Caldron

Hexagram / Lens 1. Your subjective experience of the situation.

Revolution

Key words

Molting, Change, Transformation

The image

Fire in the lake, combat between forces of light and dark.

The meaning

This is a hexagram of change for removing what is antiquated. A set of conditions internal or external or both, is ready to give way to a more beneficial set of new ones. Change in affairs must proceeded by change in heart. Devotion to truth enables a transforming revolution either of oneself or of the others. To make the necessary change successful, it's important to avoid mistakes of excessive haste and ruthlesness, or excessive hesitation and conservatism. Radical changes require also adequate authority which is a combination of inner strength with the influential position. Act in accordance with the higher truth will gain you the mandate from the supporters. Revolution once carried out, need also to be thurough. Changes brought by a great man is like a tiger: large, visible and understandable. Superior man changes like a panther, inferior man molts in the face. Last but not least, though revolution shall be thurough, but we must not go for the un-attainables. Avoid ambition of overachieving. In sum, a great man, when time is ripe, proceed with right way will bring about the true impactful revolution

The questions

1. What inner revolution is necessary to make possible the outer one?
2. How to influence the revolution of the others?
3. What is the "right man", "right time" and "right way" for undertaking the social trnansformation you are engaging in?

My reflections

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Hexagram / Lens 2. The hidden issue of your situation.

Coming To Meet

Key words

Encountering, Resist the temptation of the impulse

The image

The weak from below advances to meet the firm above. Wind blows under the heaven, enable all things to encounter.

The meaning

This hexagram signals that the flow of light or the smooth development is facing the interruption by some eruption from the darkness of our inferior nature. The inferior force is at the beginning but seductive. A weak thing unable to guide itself must be led and not to be given a free rein. Containment is needed. It's time to examine in one's self the motives and be wary of the situation that ego is tempted into anger, self-righteousness or desire, observe the ego's urge without indulging. In conducting with others, practice modesty, independence, and patience with great discipline, withdraw whenever you cannot meet another in a balanced and independent way, nor to encourage others to forego his balance or indulge him if he does so. Remember the inferior (either in yourself or others) arise only because the superior entrust him with power.

The questions

1. What is your dark impulse?
2. How to respond to the dark impulse that prevents the fall from inner balance?

My reflections

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Hexagram / Lens 3. The potential outcome of your situation.

After Completion

Key words

Perfect equilibrium achieved, Chaos to order movement completed, Time of extreme caution, watchfulness

The image

Water over fire, cooking the rice, making it firm. Water kettel hang over the fire. It produces energy, but the resulting tension demands attention. If the water boils over, the fire is estinguished, energy is lost. If the fire is too great, the water evaporates in the air.

The meaning

This is a moment when the perfect equilibrium has been reached and any movement may cause order revert to disorder. The time of climax nessesitates the utmost caution. Everything procees as if of its own accord. We are tempted to relax without troubling the details. This indifference is the root cause for the upcoming decaying results. Thus perseverance and caution shall prevail.

The questions

1. What are the incorrect thoughts, attitudes and actions both in yourself and in others need to pay attention to prevent the spoil after completion?
2. What can you do to keep your toes dry from those incorrectness?

My reflections

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Hexagram / Lens 4. The potential risk or opportunity of your situation.

Youthful Folly

Key words

Youth, Education, Learning

The image

Stream flow down the mountain, filling each ravine and hollow place as it goes. The spring wells up at the foot of the mountain.

The meaning

This hexagram bears the principle of education. How should we learn or teach the wisdom? Compare to the sage, we are "babes in the woods". We learn and we pass on the wisdom to the youthful folly to travel safely through the woods of life. The sage is available to serve for those who have sincere desire to learn and grow. Suspend the suspect of unknown, seek the guidance of sage, quiet the demands of ego for comprehensive answers, but instead, go step by step when moment of learning arise... in so doing we will be filling in the gaps in our character as they are revealed, just like the stream fill the gaps between the ravines as it goes.

The questions

1. In state of lacking of experience, which teacher you can seek out for guidance?
2. Confusion often subsequent the enlightenment. How do you suspend the mistrust of the unknown?
3. How can you draw upon childlike student devotion: open, unstructured, gentle and ready to listen?
4. Wht need to be preserved in front of the temptation?

My reflections

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Hexagram / Lens 5. The objective view of your situation.

Caldron

Key words

Nourishment, Rejuvenation, Taking up the new, Vessel of transforming

The image

The wind or wood feeds the burning fire, cooking can be done

The meaning

This hexagram is about the nourishment and the guidance one needed in order to success. The caldron in ancient China is a ceremonial vessel used to store food to serve the "god " in the temple or to be used by the head of the familly to serve their guests. The caldron of your mind rests in the quality of your offering. The wisdom of the nourishment begins with the purified mind, just like before refill, the caldron need to be turned upside down to remove the residue and stagnating stuff. For the one who are filled with inner nourishment, he may attracts envy but no one can possibly harm him. A man with great inner nourishment also need to be at right place as if he is unnoticed or unrecognized, his effectiveness is not realized. The other way round is also true: that a weak character coupled with hornored place, meager knowledge with large plans, or limited powers with heavy responsiblities will seldom escape the disaster. The nourishment should insert deep in one's nature. A man who is approachable and modest in nature will find strong and able helpers aiding him in his work.

The questions

1. What are you holding for the time being in the caldron of your mind?
2. What are the ego aspects that are blocking your own nourishment?
3. What are the "correct" thoughts and qualities prepare you being receptive to the creative and continual nourishment?

My reflections

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My summary

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